



Slavery As Recognized in the Mosaic Civil Law, Recognized Also, and Allowed, in the Abrahamic, Mosaic, and Christian Church (Classic Reprint)

Stuart Robinson

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Canadian gentlemen :TORONTO, Feb. 27, 1865. REV. STUART ROBINSON: DEAB SIE :T he interests of religion and truth require that, in all matters affecting our faith in Divine Revelation, our opinions should be clear and definite. The subject of Human Slavery comes under this category. It is a subject which in former times very much agitated the public mind in Great Britain, and, since the commencement of the American war, has been revived with great vigor, both in England and Canada. On a subject of so much importance a subject involving the interests of millions of our fellow-beings it would seem necessary and right that we should have something more substantial than vague generalities, as an anchor to our faith. In common with the bulk of the English people, we hold, and hold thoroughly, as you are aware, anti-slavery opinions ;but while so doing, we believe it to be in the interests of truth that the subject should be laid open to full, free, and fair dis cussion.

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